

# MEETING NOTES



## KINGS PARTNERSHIP

### KPFP Monthly Meeting

November 18, 2021

1:00pm-3:00pm

Via Zoom

*Attendees: 50 individuals joined the meeting*

Watch meeting recording here: <https://youtu.be/wzUHsBsR-Mo>

#### Welcome and Introductions

*Julie LeFils, KPFP Executive Director*

- **NO KPFP MEETING in December**
- **Kings County 2021 Prevention Awards**
- Congratulations to our winners!
  - Greatest Contribution to Youth Development - Kings County Office of Education: JC Montgomery School
  - Greatest Contribution to Parent Support - Kings County Office of Education: Early Childhood Education Department
  - Youth Award- Outstanding Contribution to the Community - Cam Ortiz-Briones, Mattyas Makoa Barker
  - Most Innovative Prevention Program - Officer Ortega
  - Excellence in Prevention Programming - Kings County Sheriff's Office Explorer Post 1199
  - Lifetime Achievement in Prevention - Perla Trejo and Diamond
  - Excellence in Community Collaboration - Kings Partnership
  - Most Involved with Pandemic Response - Sheriff David Robinson
- Join us as we celebrate and recognize the work of Prevention in our communities! Awards will be presented in eight different categories showcasing our local programs, schools, agencies, and community members. Together we are creating opportunities for healthy life choices for all county residents. Doors will open at 8:00am with a Breakfast Buffet; Ceremony begins at 8:30am. Thank you for supporting Kings Partnership! BREAKFAST WILL BE PROVIDED.  
Can't make it to the in-person event? Tune in to our Facebook (@kingspartnership) at 8:30am to see our event LIVE!

[Register here](#)



## Fleet and Family Support Center

[To view the presentation, please [click here](#);  
[Click here](#) to view presentation slides]

**Pamela Tejada & Rachel Bitner**  
*Fleet and Family Support Center*

## Homelessness in Kings County

[To view the presentation, please [click here](#);  
[Click here](#) to view presentation slides]

**Sanja Bugay**  
*Homelessness Collaborative Chair*

## Roundtable

- **The Source** - The Our Power Youth Summit is an event for LGBTQ+ and allied youth between the ages of 12-19 who are ready to come together outside of social media and transform the way advocacy is seen in their generation.  
At this event, youth will come together in a safe setting to determine the different ways to advocate in their community through creativity, wellness, and active engagement workshops. They will learn that by coming together we can create a much more powerful voice.  
Youth will leave determined to elevate the power not only within themselves but through community as well. Registration ends Friday December 10.  
Here is a link to register:  
<https://forms.gle/dFzoto6fbNwQrzjeA>
- **Anthem Blue Cross** - Anthem has launched COVID vaccine promotion program offering grants up to \$25K to organizations who want to get involved with COVID vaccination efforts; deadline in 2-3 weeks
- **Victim Witness Program** - Blanket Drive for seniors this year; target is 200 blankets; boxes for drop-off are at Victim Witness and District Attorney's office
- **Family Support Group** - Meeting on December 7th; will only be meeting once in December. If you need family support or have questions, please email [rkbaired1195@comcast.net](mailto:rkbaired1195@comcast.net)
- **Kings United Way** - Turkey Trot is next week, Thanksgiving morning; volunteer opportunities have been posted. Visit <https://kingsunitedway.galaxydigital.com/need/> for more information.  
Offering \$5 off to students and school staff. To receive student/school staff code, email [monicav@kingsunitedway.org](mailto:monicav@kingsunitedway.org)
- **Referral Exchange**- Community Demo on November 19th and December 3rd (2-3:30pm)  
To sign up for the demo:  
[https://us02web.zoom.us/meeting/register/tZUkc-mprT8tHN3LHoBSfF19hlzyKbbsbGhW?fbclid=IwAR3hwq2YSqpuNZmmM\\_LJIR4zPNtS14\\_p7jRYMSjaHX3Qk5MeYZRT4TtFldS](https://us02web.zoom.us/meeting/register/tZUkc-mprT8tHN3LHoBSfF19hlzyKbbsbGhW?fbclid=IwAR3hwq2YSqpuNZmmM_LJIR4zPNtS14_p7jRYMSjaHX3Qk5MeYZRT4TtFldS)
- **CHC Tobacco Control Program**- Coalition will start back up and will have a meeting on December 8th at 11am. Meeting will be in person and lunch will be provided for those who attend. For more information, email [mgobe@healthcollaborative.org](mailto:mgobe@healthcollaborative.org)



- **American Cancer Society Cancer Action Network** - The American Cancer Society Cancer Action Network is conducting a survey to learn what the community thinks about smoking and secondhand smoke in the home, apartment, or other living community. Dulce Velazquez, American Cancer Society Cancer Action Network - VIVA Project; Email: [Dulce.Velazquez@cancer.org](mailto:Dulce.Velazquez@cancer.org)  
Link for Hanford Community Survey: <https://forms.office.com/r/idf2brqKD8> ; Raffles held at the end of the month!
- **Fleet and Family Support Center** - Overflow of Food Bank; if anyone is in need of grocery supplies, please contact Fleet and Family Support Center (Pamela.Tejada@navy.mil)
- **CHC REACT Program** - Juan Montano is newly hired youth engagement coordinator; CHC is planning for Youth Summit in 2022 and are working on getting peer counselors for the camp; if you know of anyone who would be interested, please email [jmontano@healthcollaborative.org](mailto:jmontano@healthcollaborative.org) California Health Collaborative-REACT

Meeting Adjourned

### Workgroup Highlights

- **Substance Use Prevention** (First Wednesday, 9:00am-10:00am, via Zoom)
- **HEAL (Healthy Eating/Active Living)** (Second Wednesday, 1:00-2:00pm, via Zoom)
- **Kings County Mental Health Taskforce** (Fourth Thursday, 9:00-10:30am)

*Want to join one of our workgroups? Email Karina at [karina@kfpf.org](mailto:karina@kfpf.org) and she will get you connected! Make sure your team is at the table!*

